



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVERING BODY:

PLANNING BOARD

MEETING PLACE:

TOWN HALL

DATE & TIME OF
MEETING:

3-22-16 7:30 PM

AGENDA ITEMS:

1. OPEN MAIL & SIGN OFFS
2. ZONING BY-LAW HEARING 8PM
3. 3 AWES - 342 CENTER ST - Knight Developer
4. SUNSET Circle Pond subdivision
5. MITCH KNOER - Parker as built
6. _____

TOWN OF GROVELAND

2016 MAR -3 PM 12:22

TOWN CLERK
RECEIVED/POSTED

SIGNED:

[Signature]

DATE:

3-3-16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).